*CHILTERN REGION 100 CLUB WINNERS*

***DRAWN AT THE CHILTERN REGION MONTHLY COMMITTEE MEETINGS OR AT REGIONAL COMPETITIONS USING NUMBERED COUNTERS.***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ***MONTH***  ***2019/20*** | ***1STPRIZE***  ***SHARE*** | ***NAME*** | ***£*** | ***2ND PRIZE***  ***SHARE*** | ***NAME*** | ***£*** |
| ***AUGUST*** | ***23*** | ***GARETH THOMAS*** | ***30.75*** | ***36*** | ***PHIL WINSTON*** | ***10.25*** |
| ***SEPTEMBER*** | ***7*** | ***SHEILA RODEN*** | ***30.75*** | ***9*** | ***MARTIN HUGHES*** | ***10.25*** |
| ***OCTOBER*** | ***74*** | ***BRIAN HOWARTH*** | ***30.75*** | ***25*** | ***ALAN BROCKETT*** | ***10.25*** |
| ***NOVEMBER*** | ***10*** | ***ROSS MANFREDI*** | ***30.75*** | ***22*** | ***MARTIN HUGES*** | ***10.25*** |
| ***DECEMBER*** | ***35*** | ***FRANK WITHERS*** | ***30.75*** | ***25*** | ***ALAN BROCKETT*** | ***10.25*** |
| ***JANUARY*** | ***30*** | ***ALAN BROCKETT*** | ***30.75*** | ***6*** | ***SHEILA RODEN*** | ***10.25*** |
| ***FEBRUARY*** |  |  |  |  |  |  |
| ***MARCH*** |  |  |  |  |  |  |
| ***APRIL*** |  |  |  |  |  |  |
| ***MAY*** |  |  |  |  |  |  |
| ***JUNE*** |  |  |  |  |  |  |
| ***JULY*** |  |  |  |  |  |  |

******

***TO WIN IT’ BE IN IT! & TO BE IN IT....***

***CONTACT ALAN RODEN FOR ENTRY.***

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